

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**In re U.S. Patent Application of**

**NAKAMURA**

**Application Number: 10/694,016**

**Filed: October 28, 2003**

**For: MAGNETIC RECORDING AND MAGNETIC  
RECORDING SYSTEM**

**ATTORNEY DOCKET NO. HIRA.0127**

**Unit 2651**

**Examiner  
Mercedes, Dismery E.**

**Honorable Assistant Commissioner for Patents  
Washington, D.C. 20231**

**LETTER TO DRAFTSPERSON**

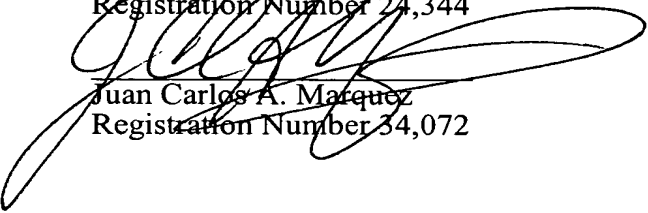
Sir:

In response to the requirements set forth in the Office Action mailed on November 17, 2004, Applicants are submitting drawings for Figs. 1, 4, 10-12, in which reference number "9" and the line are being eliminated in Fig. 1, "HEAD" is being changed into "RECORDING HEAD" in Figs. 4 and 11, "14" is being changed into "4" in Fig. 4, "DRIVER" is being changed into "GENERATING CIRCUIT" in Fig. 4, "GENERATOR" is being changed into "GENERATING CIRCUIT" in Fig. 11, and a legend of "Prior Art" is being added to Figs. 10-12, in connection with the above-captioned application.

Kindly direct any inquiries in connection with this matter to the undersigned at the below-listed address and telephone number.

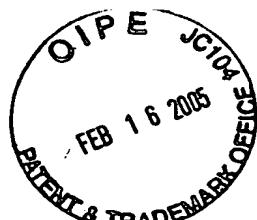
Respectfully submitted,

Stanley P. Fisher  
Registration Number 24,344

  
Juan Carlos A. Marquez  
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**REED SMITH LLP**  
3110 Fairview Park Dr., Suite 1400  
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**February 16, 2005**



DTW

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**COVER LETTER**

Sir:

[ x ] The fee for submission of claims is calculated as shown below:

FOR	TOTAL WITH NEW CLAIMS ADDED	TOTAL CURRENTLY ON FILE	CLAIMS PAID	RATE	CALCULATION
Total Claims	6	8	(Over 20)	x \$50	0
Independent Claims	2	2	(Over 3)	x \$200	0
MULTIPLE DEPENDENT CLAIM(S)				+ \$360	0
REDUCTION FOR FILING BY SMALL ENTITY (note 37 C.F.R. §§ 1.9, 1.27, 1.28). IF APPLICABLE, VERIFIED STATEMENT MUST BE ATTACHED				x ½	
				TOTAL	0

In addition, the below-identified communications are submitted in the above-captioned application or proceeding:

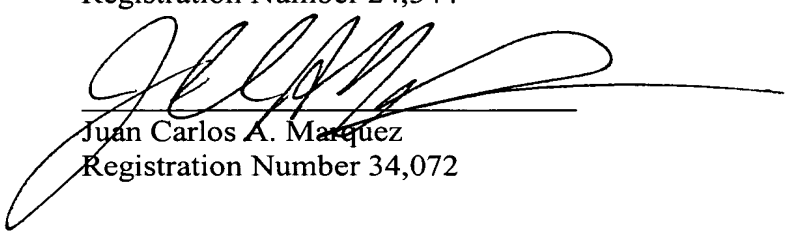
- [ x ] Response to Office Action  
(with Claim Amendments)  
[ ] Preliminary Amendment  
[ ] Substitute Specification  
[ ] Other \_\_\_\_\_

- [ ] Petition for month Extension of Time  
[ ] Terminal Disclaimer  
[ x ] Letter to Draftsperson  
[ x ] 4 sheets of drawings  
[ ] Petition under \_\_\_\_\_

- [ ] Please charge my **Deposit Account Number** \_\_\_\_\_ in the amount of \_\_\_\_\_ to cover the fees for . A duplicate copy of this paper is enclosed.
- [ ] A check in the amount of \$ \_\_\_\_\_ to cover the excess claims fee is enclosed.
- [x] The Commissioner is hereby authorized to charge any additional fees associated with this communication, or credit any overpayment to **Deposit Account Number 08-1480**.

Respectfully submitted,

\_\_\_\_\_  
Stanley P. Fisher  
Registration Number 24,344

  
\_\_\_\_\_  
Juan Carlos A. Marquez  
Registration Number 34,072

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